MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE -62-036779					
DO NOT WRITE ON THIS STUB	AMENDED	Registration District No. 318 Primary Registration District No. Registrat's No	STATE FILE NUMBER		
VS 300	<u> </u>		re deceased lived. If institution: Residence before b. COUNTY Madison admission)		
Rev. 4/59	AMENDED	b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN STITUTIS MISSOURT Length of stay in 1b C. CITY OR TOWN Alton	Inside Limits		
1	السام	c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET	(If outside, give location) Reside on Farm		
281207	7				
3		3. NAME OF DECEASED First Middle Lest 4. DAT OF OF DEAT OF THE DEA	•		
5 .		5. SEX 6. COLOR OR RACE 7. Married 1 Never Married 1 8. DATE OF AIRTH 9. AGE Wildowed Divorced 9-18-88 73	E (last birthday) IF UNDER 1 YEAR IF UNDER 24 H Months Days Hours Min.		
6	ا	10s. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and a Retirem of the first food commissary Resen, Masadon	tate or country) 12. CITIZEN OF WHAT COUNTRY L.S.A.		
7 2		13a. FATHER'S NAME Michael Tchoukaleff 13b. MOTHER'S MAIDEN NAME Chrisanty Joleff	14. NAME OF HUSBAND OR WIFE Nan Tchoukaleff		
R .	\$	15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT	Address		
9		(Yes, MOr unknown) HE yes, give war or dates of service 18. CAUSE OF DEATH (Enter only one cause per line f	INTERVAL BETWEEN		
10 !	·	PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (6) EPIDERMOID CARCINOMA OF LUNG WITH	METASTASES TO SEVERAL WK		
11	EAD OF DOCUME	BRAIN Conditions, if any,) DUE TO (b)			
1252-0	INST INST	which gave rise to above cause (a), stating the underlying cause last. DUE TO (c)	*		
	ğ	PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the term disease condition given in PART I (a)	inal PART III. If deceased was female w		
		19. WAS AUTOPSY 20s. ACCIDENT SUICIDE HOMICIDE 20s. DESCRIBE HOW INJURY OCCURRED. (Enter na	Yes No Unknow		
	AMENDWEN	PERFORMED? CONTROL CON	and of this year that the treat test		
K INK RIBBON	W	20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m.			
		20d. INJURY OCCURRED WHILE AT WORK 100	ON COUNTY STATE		
USE BLAC OR FYPEWRITER	READ		her alive on SEPT. 13, 1962		
USE E		I Company or Aided 20th ADDRESS	best of my knowledge, from the causes stated.		
U TYP	왕	DARNIEC H	OSPITAL 9/13/62		
	N NO. SI	23d. LOCA REMOVAL (Specify) 9-13-62 23c. NAME OF CEMETERY OR CREMATORY Page 13-62 Upper Alton Altor	TION (City, town, or county) (State) n Illinois		
	ITEM	Polinh A Cent 2000 State Street Alton organic	pegistaar's signature		
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STATEMENT BY LICENSED EMBALMER

		No.
I hereby certify that the body whose r	name is recorded on the reverse side of this	s certificate was embalmed by me,
or by	, Stu	dent Embalmer No
working under my personal supervision.	Signed James	Handon .
StudentSignature of Student Embalmer		d Embalmer No. 7386
•		

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

. If this body is not embalmed, fact should be so stated above.